## Ty the Kyng and the Quene.



Dealmuch as the kyinge and Quenes Palesties, have perfecte intellygence, that aswell Straungers resorting by ther, as their highnes natural subjectes, have now of late for their great gayne and lucre, not onely vsed to melte the monies and coygnes, of this Realme, but also to buy and sell the same monyes, a coignes, at and for higher pyrses, and values, then the same be rated, valued and curraunte, by the lawes, Statutes, and proclamations of this Realme. Whereby greate quantities of the sayde monyes and coygnes, hath ben, and are

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by dyners persons, in secrete manner, dayly transported, carried and conneyed out of thys Realine, and great quantytic thereof molten, to the great defraudyng of their Maiesties Subjectes, dynningshynge of their hyghnes mony and coygne, and to b no lytle impoweriflying of the Realme, a more is lyke days lye to be, onlesse some spedy remedy be prouvded in that behalfe. Their Daichies therefore, not onelye tendering the wealth of this their fayde Realme, and their louring subjectes, of the same, but also to promyde remedye herein by this their highnes proclamation, Strayghtly charge and commaund that no manner of person or persones, whatsoener he or they be, doo from henceforth buy or fell anye maner of money or coigne, of this Realine, or curraint within the faine, by what name so ener it be called, at or for any other process value, then the same is valued, rated, and curramnt by the lawes, statutes, or proclamations of this Realme, nor melte any of the layde monyes, or covanes, byon pavae of their Daice flies indignation, and high displeasure. And that aswell the melter as the buver and seller of suche monye or corgne, shall forferte the same monre and corgne, so boughte, solde, or melted, and to suffer inte personment of his ortheir bodyes, at their highnes will a pleasure, and further to incurre such paines penalties and forfeytures, as be in suche case by the lawes and statutes of this Bealme appointed and prouyded. And to thintent, that such as would go about to searche and finde out anye of the offences aforefayd, may be the better incoraged to do the fame, their Daiefties will and pleafure is, that who wener thall fynde out and dyfclofe any of the fayd offences, or thall make feafoure of any fuch monye, or coughe, bought folde, or molten, contrary to the tenor of thus proclamation, or the lawes or flatutes of thes Bealine, in that case made and proughed, and the same shall lawfully and duely eproue, shall have the hole penaltye and forfeyture of enery fuch offence, genen affigued or lymited, by anye the lawes, or statutes aforefayd, which should or ought to accrue to their Paicsties. Prougded that it shalbe lawe full to anye person, to sell the coignes of this Bealme, or anye other coigne into anye of the kynges and Quenes Maiefties myntes, byon fuch payles as their Maiefties there doo geue, and thoffveers there may buy the fame, foo to melte and corgne them to their hyghnes ble, any thying in this prefente 12:0clamation notwithstanding. And moreouer their Maiesties, do straightly charge and commaund al and lynguler their Julyces of peace, Mayiois, Sheryffes, Baylyffes, Conftables, and all other their hyghnes officers, and mynysters, to put as well thys proclamation, as all such good actes, and statutes in execution, as heretofore have ben made touchying the buying and felling, and meltying of the kyinges and Quenes Maiecties corgne, of the Realme. Seuen at our maner of Saynte James, the fruit, Hiro-choz can Day of Apyll.

God faue the kynge and the Quene.

Excusum Londini in ædibus Iohannis Cawodi,
Typographi Regiæ Maiestatis.

anno-M.D.L.VI. Cumprinilegio.